



THINK TANK

Driving the Change of Governance System

International Association to Change the World

FREEDOM AND PROGRESS OR DEMOCRACY

The worst invention of the 20th century has not been the atomic bomb or the secondary financial macro-market, but the macro-State which, in addition, has produced the two previous ones.

The macro-State is the inevitable result of the evolution of democracy in rich societies.

For decades it has been said that the mass media has been institutionalized, adding to institutional propaganda.

From the beginning, the macro-State has dominated the social sector (associations), controlling their rules, their legalization, their “public utility” status (essential to obtain free publicity on social networks) and with millionaire public subsidies.

The economic power of the macro-State is immense. Both directly with public spending and debt, as well as through commercial, tax, labor, welfare, etc. laws, and other interventions such as tariffs, subsidies and tax benefits. Thus, the macro-State is a type of centralized planning, which is why we must speak of neocommunist Western economies.

This neointerventionism of the economy (neoliberalism according to neocommunist propaganda), is destroying the economy, as in every communist system. On the other hand, corruption is the inevitable result of the macro-State, creating institutional metamafia. Decadence (younger generations live worse than those of their parents) and totalitarianism are the result of the institutional metamafia of rich democracies.

In this decadent context, the United Nations, the European Union and other international organizations, since the beginning of the 21st century began to include in their messages the defense of institutions, democracy and the rule of law. For years, their web pages were practically the same.

In this way they made politicians and journalists insistently include their proclamations, to the point that if someone says he is not a democrat, he is labeled a fascist or a communist.



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In this scene, “They do not represent us” was the most uttered phrase in a demonstration in Madrid, on May 15, 2011 (15-M). With this phrase, it was expressed that politicians did not represent them nor, perhaps, to the majority of Spaniards or Westerns.

The “yellow vests” movement, started in France and spread all over the world, is part of the indignants.

With the coronavirus, institutions have institutionalized science and healthcare, supported by media propaganda.

In others articles, we have argued that the coronavirus has meant, above all, an intensification of totalitarianism around the world.

The coronavirus has meant a confrontation between institutional imposition and popular reaction. The UN has succeeded in getting its official version and its genocidal protocols endorsed by the EU and by the most of the world’s governments. Institutions and institutionalized media have created an exaggerated fear of SAR-Co2 and COVID-19, as a strategy to make the population accept an increase of totalitarianism, unprecedented in Western democracies.

The strong social opposition has been minimized by the institutions and the mainstream media.

In this context and for the first time in history, defying scientific knowledge, even university knowledge, experimental biological therapies have been qualified as vaccines, their use has been approved, they are injected in the middle of the pandemic, without medical prescription or informed consent. The institutions have bypassed all scientific and medical norms. Some experts say that with its institutionalization, science is dead.

For the first time in peacetime, the healthy population has been confined and people have been forbidden to work and companies have been forbidden to open their offices, causing an unprecedented crisis.

Despite the terror created, the least understandable is the trust shown by the majority of the population in the institutions and the mainstream media. The masses risk their lives by obeying and injecting themselves with these toxic therapies that have already caused tens of thousands of deaths and millions of people with serious adverse reactions.

With falsehoods, the institutions have fomented a social confrontation between people who wear masks and those who do not, between the



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“vaccinated” and those whose choose not to do so. Hate speeches have been used.

The United Nations has defended China’s version of the origin of the coronavirus and its obstacles to research. This could be interpreted as the UN ceasing to defend democracy in order to more openly promote neocommunism, regardless of the form of government.

For years, an official version has been created that there will be no work for everyone, because artificial intelligence and robots will perform most of the activities. This falsehood and the coronavirus have been used to start implementing basic income, so that the population feels protected and defends the institutions. The institutions prevent people from working, to impoverish everyone with taxes and benefit the growing parasitic masses.

The institutions every day create more problems to increase the dependence of an indoctrinated, idiotized and infantilized majority, increasing the uncertainty and insecurity of the masses.

Institutions prevent the creation of jobs, which are productive and generate reasonable income to workers, damaging their mental and physical health, making it difficult for each person to build their own life project.

This is the New World Order. Institutions that use weapons of mass destruction of health and the economy, with totalitarian and dehumanizing responses, with defense at all costs of the power of the institutions.

A large part of big business, the superrich, the media and associations promote institutional totalitarianism, to obtain short term benefits, without being aware that they are being directed towards their destruction or are being replaced by new institutions or by nationalized organizations.

Democracy and its institutional metamafia have destroyed society and are accelerating decay, reducing the possibilities for social resistance and change.

The growing substitution of freedom by the constant increase of totalitarianism and social parasitism has created a spiral of institutional slavery and decadence.

The majority are giving up their freedom for apparent security, unaware



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that this security entails the loss of all rights, which began decades ago in the most advanced countries, and continued mass impoverishment.

The rulers and the majority of the ruled “do not represent us” (the general interests); therefore, we must think about an alternative to democracy and how to make the transition.

Each person must choose between doing nothing, defending democracy and its institutions, or the defense of freedom and progress, creating the #postdemocracyEra.

Since the institutional metamafia of the macro-State is a supermachinery of social corruption that cannot be stopped, any proposal for institutional improvement is pure decadent propaganda.

For multiple reasons, the alternative can only be created in the social sector, although we must deinstitutionalize it.

The spanish video version is at <https://youtu.be/1Nyx6H2QbFY>

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